

This instrument was prepared by:
JAMES M. ALLISON
ATTORNEY AT LAW

**NOTICE: This Mortgage Secures
A VARIABLE/ADJUSTABLE INTEREST RATE NOTE
MORTGAGE**

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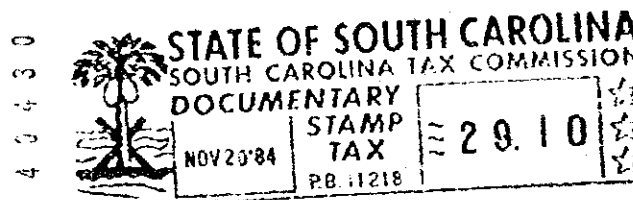
THIS MORTGAGE is made this 20 day of NOVEMBER
19 84, between the Mortgagor, S. PAUL TURNER AND LYNN H. TURNER
(herein "Borrower"), and the Mortgagee, WACHOVIA MORTGAGE COMPANY
a corporation organized and
existing under the laws of THE STATE OF NORTH CAROLINA, whose address is POST OFFICE
BOX 3174, WINSTON-SALEM, NORTH CAROLINA 27102 (herein "Lender").

WHEREAS, Borrower is indebted to Lender in the principal sum of NINETY-SEVEN THOUSAND AND
NO/100THS (\$97,000.00) Dollars, which indebtedness is evidenced by Borrower's
note dated NOVEMBER 20, 1984 (herein "Note"), providing for monthly installments of principal and interest,
with the balance of the indebtedness, if not sooner paid, due and payable on DECEMBER 1, 2014
; A copy of said Note is attached hereto as Exhibit A, being

incorporated fully herein for all purposes.
To SECURE to Lender (a) the repayment of the indebtedness evidenced by the Note, with interest thereon, the payment
of all other sums, with interest thereon, advanced in accordance herewith to protect the security of this Mortgage, and the
performance of the covenants and agreements of Borrower herein contained, and (b) the repayment of any future
advances, with interest thereon, made to Borrower by Lender pursuant to paragraph 21 hereof (herein "Future
Advances"), Borrower does hereby mortgage, grant and convey to Lender and Lender's successors and assigns the
following described property located in the County of GREENVILLE, State of South
Carolina:

ALL that certain piece, parcel or lot of land with all im-
provements thereon, situate, lying and being in the County of Green-
ville, State of South Carolina, and being known and designated as LOT
14 on a plat of FORRESTER WOODS, SECTION V, recorded in the RMC Office
for Greenville County in Plat Book 8-P at Page 100, reference being had
to said plat for a more complete metes and bounds description.

THE above described property is the same acquired by the
Mortgagors by deed from Danco, Inc. dated December 2, 1983, and re-
corded in the RMC Office for Greenville County on December 2, 1983,
in Deed Book 1201 at Page 835.



which has the address of 701 MILLER ROAD, ROUTE 10, GREENVILLE,
[Street] [City]
SOUTH CAROLINA 29607 (herein "Property Address");
[State and Zip Code]

To HAVE AND TO HOLD unto Lender and Lender's successors and assigns, forever, together with all the improvements
now or hereafter erected on the property, and all easements, rights, appurtenances, rents, royalties, mineral, oil and gas
rights and profits, water, water rights, and water stock, and all fixtures now or hereafter attached to the property, all of
which, including replacements and additions thereto, shall be deemed to be and remain a part of the property covered by
this Mortgage; and all of the foregoing, together with said property (or the leasehold estate if this Mortgage is on a
leasehold) are herein referred to as the "Property".

Borrower covenants that Borrower is lawfully seised of the estate hereby conveyed and has the right to mortgage, grant
and convey the Property, that the Property is unencumbered, and that Borrower will warrant and defend generally the title
to the Property against all claims and demands, subject to any declarations, easements or restrictions listed in a schedule of
exceptions to coverage in any title insurance policy insuring Lender's interest in the Property.

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